

**GRAND LEDGE PARKS AND RECREATION COMMISSION  
CITY HALL, 310 GREENWOOD STREET  
GRAND LEDGE, MI 48837  
(517) 627-2149**

**PARKS AND RECREATION COMMISSION  
July 28, 2016  
City Hall, Council Chambers**

**I. Call to Order – 7:04 PM**

**Roll Call**

<b>COMMISSIONERS</b>	<b>PRESENT</b>	<b>ABSENT</b>
David Smith, Chair	X	
Rachel Kuntzsch, Vice Chair	X	
Christine Richardson-Beagle		X
Brody Boucher	X	
Matthew Dale		X
Ruthann Jaquette	X	
Raechel Marks	X	
Chuck Mills		X
<b>Michael Doty</b>	X	
<b>OTHERS</b>		
Rick Lantz, City Council Member	X	

**II. Approval of Agenda**

Moved by Commissioner Boucher, seconded by Commissioner Kuntzsch. Motion carried.

**III. Approval of June 23, 2016 Minutes**

Moved by Commissioner Kuntzsch, seconded by Commissioner Boucher. Motion carried.

**IV. Public Comment** – No member of the public were in attendance.

**V. Staff Reports**

- a. Island Park Major Maintenance Efforts** – Larry LaHaie reported that City staff have trimmed bushes, painted the gazebo and overlook, power washed the walk ways, and completed other general maintenance to improve the park beauty and safety.
- b. Jaycee Boat Launch Project Award and Est. Construction Timeline** – Larry LaHaie reported the project had been awarded to TCI of MI. Work is expected to begin in August and be completed in October.
- c. Oak Park Property Acquisition Update** – The City is currently awaiting appraisal of the property.

**VI. Old Business** – Larry LaHaie shared recreation program numbers as well as an infographic that shows highlights of the survey results to be included in the Insider.

**VII. New Business**

- a. Review of Master Plan Goals/Objectives** – The Commission reviewed the draft goals and prioritized projects for the Master Plan with input from Spicer Group.

**VIII. Public Comment** – No member of the public were in attendance.

**IX. Commission Comments**

Commissioner Boucher encouraged Commissioners to visit Wonch Park in Meridian Township, which includes outdoor fitness equipment, as an example for consideration in the future.

**X. Adjournment:** 8:27 pm

Submitted by:

Rachel Kuntzsch, Vice Chair

David Smith, Chair