



**PARKS AND RECREATION COMMISSION MEETING
JANUARY 28, 2016 – 7:00 P.M.
COUNCIL CHAMBERS, CITY HALL**

- I. CALL TO ORDER/TAKING OF ROLL/PLEDGE OF ALLEGIANCE**
- II. APPROVAL OF AGENDA**
- III. COMMISSION MINUTES**
- IV. PUBLIC COMMENT**
- V. STAFF REPORTS**
 - a. Revenue/Expense Report
 - b. Balance Sheet
- VI. OLD BUSINESS**
 - a. Five Year Parks and Recreation Master Plan
- VII. NEW BUSINESS**
 - a. Boat Launch
 - i. Form Design Committee
 - b. Mowing Agreement
 - c. MNRTF Grant
- VIII. PUBLIC COMMENT**
- IX. COMMISSION COMMENTS**
- X. ADJOURNMENT**